



**Havering**  
LONDON BOROUGH

# **COUNCIL MEETING**

**7.30 pm Wednesday, 21 September 2011  
AT Council Chamber - Town Hall**

**Members of the Council of the London Borough of Havering are hereby summoned to attend a meeting of the Council at the time and place indicated for the transaction of the following business**

**Acting Assistant  
Chief Executive**

**For information about the meeting please contact:  
Ian Buckmaster Tel: 01708 432431  
ian.buckmaster@havering.gov.uk**



**Please note that this meeting will be webcast.**

**Members of the public who do not wish to appear  
in the webcast will be able to sit in the balcony,  
which is not in camera range.**

## AGENDA

**1 PRAYERS**

**2 APOLOGIES FOR ABSENCE**

**3 MINUTES** (Pages 1 - 20)

To sign as a true record the minutes of the Meeting of the Council held on 20 July 2011

**4 DECLARATION OF INTERESTS**

Members are invited to declare any interests in any of the items on the agenda at this point of the meeting.

*Members may still declare an interest in an item at any time prior to the consideration of the matter.*

**5 ANNOUNCEMENTS BY THE MAYOR, BY THE LEADER OF THE COUNCIL OR BY THE CHIEF EXECUTIVE**

**6 PETITIONS**

Councillors Andrew Curtin and Damian White have each given notice of an intention to present a petition.

**7 AMENDMENTS TO THE REGULATIONS FOR THE CEMETERIES PROVIDED BY THE LONDON BOROUGH OF HAVERING** (Pages 21 - 24)

To consider a report of the Cabinet

**Note:** the deadline for Members' questions about, or amendments to, the attached report is midnight, Monday 19 September 2011

**8 AMENDMENTS TO THE CONSTITUTION** (Pages 25 - 26)

To consider a report of the Governance Committee

**Note:** the deadline for Members' questions about, or amendments to, the attached report is midnight, Monday 19 September 2011

**9 AUTHORISATION OF STATUTORY OFFICERS** (Pages 27 - 28)

To consider a report of the Chief Executive

**Note:** the deadline for Members' questions about, or amendments to, the attached report is midnight, Monday 19 September 2011

**10 ANNUAL REPORTS OF THE MEMBER CHAMPIONS** (Pages 29 - 98)

To receive the reports

**Note:** the deadline for Members' questions about, or amendments to, any of the attached reports is midnight, Monday 19 September 2011

**11 MEMBERS' QUESTIONS** (Pages 99 - 104)

**12 MOTIONS FOR DEBATE** (Pages 105 - 106)